



## PUBLIC PROTECTION CABINET

**Andy Beshear**  
GOVERNOR

**Ray A. Perry**  
SECRETARY

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GENERAL COUNSEL

**T. Chad Thompson**  
DEPUTY GENERAL COUNSEL

November 6, 2024

*Via Electronic Mail*

Interim Joint Committee on Appropriations and Revenue  
c/o Jennifer Hays, Committee Staff Administrator  
700 Capital Avenue  
Frankfort, KY 40601

Re: Twentieth Report of the Public Protection Cabinet

Dear Committee Members:

In discharge of the requirements imposed upon the Public Protection Cabinet by Senate Bill 99 of the 2023 Regular Session of the Kentucky General Assembly, please find attached two spreadsheets containing information required to be disclosed to the Interim Joint Committee on Appropriations and Revenue. As with our prior productions, certain information obtained from the Federal Emergency Management Agency ("FEMA") has been redacted in order to comply with the data sharing agreement between FEMA and PPC.

If I may be of additional assistance, please contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "J. Walbourn".

Jacob C. Walbourn  
General Counsel

Attachments

cc: Jenny Bannister, LRC